

GEIGERTOWN AREA JOINT AUTHORITY
Union Township Municipal Building, 1445 E. Main St., Douglassville, PA Berks County
Reorganization Meeting
AGENDA With Voting Record
January 14, 2026 7:00pm

- I. Call to order:**
 - a. Roll Call
- II. 2026 Voting Record Attached:**
- III. Citizens' Concerns /Public Comment:**

When called, provide your name and Street name for the record. After this, you have three (3) minutes to share your comments.
- IV. Old Business:**
 - a. Budget to be discussed & reviewed – final approval required*
 - b. 2023/2024 Audits status.
- V. Engineer Keith Showalter:**
 - a. 1136 Geigertown Road – St. Paul's United Methodist Church, possible Sewer connection. The GAJA approved one (1) EDU for this property at their September 10, 2025 meeting. No change – SDE has not received any further information.
 - b. 2025 Local Share Statewide Grant Application – Applications were due by November 30, 2025. SDE submitted the LSA Grant Application on November 25, 2025 requesting \$222,000-00. Letters of Support were received from State Rep. Gillen and Senator Muth. Need motion ratifying the adoption of Resolution No. 3-2025 for the Grant Application request in the amount of \$222,000-00.*
 - c. Annual Chapter 94 Report – Authorize Engineer to prepare the Report at a cost not to exceed \$1000.00 (see copy of letter proposal attached).*
 - d. Annual Backflow Preventer Testing – Accept quote of \$190.00 from Todd Duffey (see copy of email attached). Last year's cost was \$183.00.*
- VI. Legal Matters - Solicitor Michael Gombar:**
 - a. None
- VII. Minutes, Expenses and Reports - Motion to approve:**
 - a. June 11, 2025 Meeting Minutes*
 - b. September 10, 2025 Meeting Minutes*
 - c. Sep- Nov - Monthly Expenses Report with Invoices. (Updates provided when available)
 - d. Sep - Nov - Delinquency Reports as of November 30, 2025, as available
 - e. Sep - Nov - Treasurer's Reports as available. (Updates will be provided when available)
- VIII. New Business:**
 - a. Resolution to determine Board members terms of office. – Union to provide. Robeson copy*
 - b. Robeson Resolution 2025-26 Nelson Ott as joint representative*
 - c. SDE Rate Schedule for 2026*
- IX. Executive Session:**
- X. Adjournment:**

*Denotes documentation included

**Denotes documentation provided at an earlier date

GAJA 2026 VOTING RECORD

1. Temporary Chair for 2026

Nominee: _____
Motioned By: _____
Seconded By: _____
YES: _____
NO: _____

2. GAJA Chairman

Nominee: _____
Motioned By: _____
Seconded By: _____
YES: _____ NO: _____

3. Board Member _____ assumes the position of Chair for 2026.

4. GAJA Vice-Chair

Nominee: _____
Motioned By: _____
Seconded By: _____
YES: _____ NO: _____

6. GAJA Secretary / Treasurer

Nominee: _____
Motioned By: _____
Seconded By: _____
YES: _____ NO: _____

7. GAJA Engineer

Nominee: _____
Motioned By: _____
Seconded By: _____
YES: _____ NO: _____

8. GAJA Solicitor

Nominee: _____
Motioned By: _____
Seconded By: _____
YES: _____ NO: _____

9. GAJA Recording Secretary

Nominee: _____
Motioned By: _____
Seconded By: _____
YES: _____ NO: _____