

**GEIGERTOWN AREA JOINT AUTHORITY**  
Union Township Municipal Building, 1445 E. Main St., Douglassville, PA Berks County  
**Reorganization Meeting**  
**AGENDA With Voting Record**  
**January 14, 2026 7:00pm**

**I. Call to order:**

- a. Roll Call

**II. 2026 Voting Record Attached:**

**III. Citizens' Concerns /Public Comment:**

When called, provide your name and Street name for the record. After this, you have three (3) minutes to share your comments.

**IV. Old Business:**

- a. Budget to be discussed & reviewed – final approval required\*  
b. 2023/2024 Audits status.

**V. Engineer Keith Showalter:**

- a. 1136 Geigertown Road – St. Paul's United Methodist Church, possible Sewer connection. The GAJA approved one (1) EDU for this property at their September 10, 2025 meeting. No change – SDE has not received any further information.  
b. 2025 Local Share Statewide Grant Application – Applications were due by November 30, 2025. SDE submitted the LSA Grant Application on November 25, 2025 requesting \$222,000-00. Letters of Support were received from State Rep. Gillen and Senator Muth. Need motion ratifying the adoption of Resolution No. 3-2025 for the Grant Application request in the amount of \$222,000-00.\*  
c. Annual Chapter 94 Report – Authorize Engineer to prepare the Report at a cost not to exceed \$1000.00 (see copy of letter proposal attached).\*  
d. Annual Backflow Preventer Testing – Accept quote of \$190.00 from Todd Duffey (see copy of email attached). Last year's cost was \$183.00.\*

**VI. Legal Matters - Solicitor Michael Gombar:**

- a. None

**VII. Minutes, Expenses and Reports - Motion to approve:**

- a. June 11, 2025 Meeting Minutes\*  
b. September 10, 2025 Meeting Minutes\*  
c. Sep- Nov - Monthly Expenses Report with Invoices. (Updates provided when available)  
d. Sep - Nov - Delinquency Reports as of November 30, 2025, as available  
e. Sep - Nov - Treasurer's Reports as available. (Updates will be provided when available)

**VIII. New Business:**

- a. Resolution to determine Board members terms of office. – Union to provide. Robeson copy\*  
b. Robeson Resolution 2025-26 Nelson Ott as joint representative\*  
c. SDE Rate Schedule for 2026\*

**IX. Executive Session:**

**X. Adjournment:**

\*Denotes documentation included

\*\*Denotes documentation provided at an earlier date

## **GAJA 2026 VOTING RECORD**

### **1. Temporary Chair for 2026**

Nominee: \_\_\_\_\_

Motioned By: \_\_\_\_\_

Seconded By: \_\_\_\_\_

YES: \_\_\_\_\_

NO: \_\_\_\_\_

### **2. GAJA Chairman**

Nominee: \_\_\_\_\_

Motioned By: \_\_\_\_\_

Seconded By: \_\_\_\_\_

YES: \_\_\_\_\_ NO: \_\_\_\_\_

3. Board Member \_\_\_\_\_ assumes the position of Chair for 2026.

### **4. GAJA Vice-Chair**

Nominee: \_\_\_\_\_

Motioned By: \_\_\_\_\_

Seconded By: \_\_\_\_\_

YES: \_\_\_\_\_ NO: \_\_\_\_\_

### **6. GAJA Secretary / Treasurer**

Nominee: \_\_\_\_\_

Motioned By: \_\_\_\_\_

Seconded By: \_\_\_\_\_

YES: \_\_\_\_\_ NO: \_\_\_\_\_

### **7. GAJA Engineer**

Nominee: \_\_\_\_\_

Motioned By: \_\_\_\_\_

Seconded By: \_\_\_\_\_

YES: \_\_\_\_\_ NO: \_\_\_\_\_

### **8. GAJA Solicitor**

Nominee: \_\_\_\_\_

Motioned By: \_\_\_\_\_

Seconded By: \_\_\_\_\_

YES: \_\_\_\_\_ NO: \_\_\_\_\_

### **9. GAJA Recording Secretary**

Nominee: \_\_\_\_\_

Motioned By: \_\_\_\_\_

Seconded By: \_\_\_\_\_

YES: \_\_\_\_\_ NO: \_\_\_\_\_